## The Long-Expected King

## Luke 1:26-38

${ }^{30}$ The angel said to her, "Do not be afraid, Mary; for you have found favor with God. ${ }^{31}$ And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. ${ }^{32} \mathrm{He}$ will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; ${ }^{33}$ and He will reign over the house of Jacob forever, and His kingdom will have no end."

## The Long-Expected King

## 1. Jesus is the King

- He is the final Davidic king who reigns forever (fulfills God's promise to David)
- He is the Savior-King ("Jesus") who rescues God's people forever
${ }^{26}$ Now in the sixth month the angel Gabriel was sent from God to a city in Galilee called Nazareth, ${ }^{27}$ to a virgin engaged to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. ${ }^{28}$ And coming in, he said to her, "Greetings, favored one! The Lord is with you." ${ }^{29}$ But she was very perplexed at this statement, and kept pondering what kind of greeting this was.
> ${ }^{34}$ Mary said to the angel, "How can this be, since I am a virgin?" ${ }^{35}$ The angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy Child shall be called the Son of God. ${ }^{36}$ And behold, even your relative Elizabeth has also conceived a son in her old age; and she who was called barren is now in her sixth month. ${ }^{37}$ For nothing will be impossible with God." ${ }^{38}$ And Mary said, "Behold, the bondslave of the Lord; may it be done to me according to your word." And the angel departed from her.

(Luke 1:26-38)

## The Long-Expected King

## 2. Jesus is the Son

- His conception by the power of the Holy Spirit reveals that He is uniquely the Son of God
- His conception by the power of the Holy Spirit is why He is "holy" - free from inherited sin

The Long-Expected King
$>$ Jesus is the only person fit to die in our place and to rule as the perfect King

